

APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. 1079991-90 Company STATE FUND

☒ Certified copy is hereby furnished.

☐ Certified copy is filed with the county building inspection department.

Date 1-15-91 Applicant Timothy W. Canby

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 3543220 Lic. Class B

Contractor T.W. CANBY, INC Date 1-15-91

☐ I am exempt under Sec. _____

B.&P.C. for this reason _____

Signature Timothy W. Canby Date: _____

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____

Lender's Address _____

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent Timothy W. Canby Date 1-15-91

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS <u>3918-20 WHITESIDE ST</u>			
CITY <u>EAST L.A.</u>	ZIP <u>90063</u>		
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT		
TRACT <u>6479</u>	BLOCK	LOT NO. <u>1, 2, 3, & 4</u>	
ASSESSOR MAP BOOK	PAGE	PARCEL	
OWNER <u>WALTER W. YUAN</u>	TEL. NO. <u>213 267-1143</u>		
ADDRESS <u>3900 E WHITESIDE ST</u>			
CITY <u>LOS ANGELES</u>	ZIP <u>90063</u>		
ARCHITECT OR ENGINEER <u>TIM CANBY</u>	TEL. NO. <u>714 786-7432</u>		
ADDRESS <u>3 LAUREL TREE LN</u>			
CONTRACTOR <u>T.W. CANBY, INC</u>	TEL. NO. <u>714 786-7432</u>		
ADDRESS <u>3 LAUREL TREE LN</u>			
CITY <u>IRVINE</u>	LIC. CLASS		
SQ. FT. SIZE <u>3040</u>	NO. OF STORES <u>1</u>	NO. OF FAMILIES <u>0</u>	
DESCRIPTION OF WORK <u>FULL COMPLIANCE</u>			
<u>W/ CHAP 96 EARTHQUAKE</u>			
<u>STRENGTHENING</u>			
USE OF EXISTING BLDG. <u>WAREHOUSE</u>			
APPLICANT (PRINT) <u>TIM CANBY</u>	TEL. NO. <u>714 786-7432</u>		
ADDRESS <u>3 LAUREL TREE LN IRVINE CA 92715</u>			
WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>			
I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.			
OWNER OR AGENT			
P.C. FEE <u>214.71</u>	PERMIT FEE <u>269.30</u>		
	ISSUANCE FEE <u>14.00</u>		
INVESTIGATION FEE	TOTAL FEE <u>283.30</u>		

BUILDING ADDRESS <u>3918-20 Whiteside</u>				
LOCALITY <u>East Los Angeles</u>				
NEAREST CROSS ST. <u>N. Bonnie Beach St.</u>				
USE ZONE <u>M-2</u>	MAP NO. <u>3200</u>			
SPECIAL CONDITIONS				
WITHIN 1000 FT. OF SCHOOL?			YES	NO
DISTRICT <u>9916</u>	GROUP	TYPE CONST.	FIRE ZONE <u>III</u>	PROCESSED BY <u>EB</u>
STATISTICAL CLASSIFICATION CLASS NO. <u>21</u> DWELL UNITS _____			APT	CONDO
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE	EXIST WIDTH
FRONT P L				
SIDE P L				
SEWER MAP BK PG				
VALUATION \$ <u>30,400</u>				
\$				
LDMA P/C #				
LDMA Perm #				
FINAL DATE <u>3-26-91</u>				
FINAL BY <u>[Signature]</u>				

VALIDATION

#23
01*21471
*21471 8
*15-6399
09-26-90
#1
02* *28330
*28330 8F
25112
01-15-91

SEE REVERSE FOR EXPLANATORY LANGUAGE

PLANS TO APPLICANT					INSPECTOR'S NOTES	
To:		Returned		Approved		
No.	Date	No.	Date			
					1-29-91 Inspection of core-holes and blocking is taking place. (P)	
					2-7-91 17 North 17 South 18 East core holes ok.	
Approvals		Required		Date Received or Approved		
		Yes	No			
Water Certificate					2-11-91 Blocking in place	
Health Department					2-20-91 8-400 minutes and 4 shear - 27	
Fire Department					tension wire holes	
Grading					2 bracing west / 50	
Geological					north - shear photo	
Pedestrian Protection (Fence) (Canopy)					on ceiling OK (P)	
Special Inspection (Conc.) (Masonry) (Welding)					3-6-91 roof check 1/4" → calculation per roof. (P)	
Lot Drainage					Infill 3 in house to ground. (P)	
Parking					3-14-91 Holes per red heads in place. 4" 105'	
					3-26-91 welder's # 43157	
Approvals		Date	Inspector's Signature			
Location (Setback & Yards)						
Foundations						
Slab						
Frame						
Energy Insulation						
Lath/Drywall - Interior						
Lath/Drywall - Exterior						
House Number - Correct & Posted						
Final - Enter on Front						

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason. (Sec. 7031.5) *Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9) (commencing with Section 7000 of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).*

CERTIFICATE OF COMPLIANCE WITH THE MINIMUM
EARTHQUAKE STANDARDS OF CHAPTER 96

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING AND SAFETY DIVISION



EARTHQUAKE SAFETY SECTION
900 SOUTH FREMONT AVENUE, 3RD FL.
ALHAMBRA, CALIFORNIA 91803

This Certifies that the Building described below has been found on this date to be in substantial compliance with Chapter 96 provisions of Title 26 of the Los Angeles County Code for existing buildings with the rating classification _____.

BUILDING ADDRESS 3918-20 Whiteside

LOCALITY East Los Angeles PERMIT NO. 2511 DATE 1/15/91

OWNER Walter W Yuan ADDRESS 3900 E. Whiteside, East L.A. 90063

DESCRIPTION OF BUILDING Warehouse

Issuing Office

COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
BUILDING & SAFETY DIVISION
5119 E. BEVERLY BLVD.
LOS ANGELES, CALIF. 90022-1703
(213) 260-3450

Building Official:

By

Harvey J. Ambers

Date Issued: March 27, 1991

DISK1/COC

(7-5-88)